# **Electronic Articles of Incorporation For**

P17000088841 FILED November 03, 2017 Sec. Of State mtmoon

JALAPENT EXPRESS RESTAURANT CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

JALAPENT EXPRESS RESTAURANT CORP.

## **Article II**

The principal place of business address:

7408 ATLANTIC BLVD JACKSONVILLE, FL. 32211

The mailing address of the corporation is:

13300 ATLANTIC BLVD 1601 JACKSONVILLE, FL. UN 32225

## **Article III**

The purpose for which this corporation is organized is:

TO PROVIDE A DELICIOUS AND FRESH MEAL ON THE GO, WHILE MAINTAINING THE HIGHEST STANDARDS OF CUSTOMER SERVICE, PROFESSIONALISM AND CLEANLINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

### **Article V**

The name and Florida street address of the registered agent is:

DELIA H MALDONADO 13300 ATLANTIC BLVD 1601 JACKSONVILLE, FL. 32225

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DELIA H MALDONADO

### **Article VI**

The name and address of the incorporator is:

DELIA H. MALDONADO 13300 ATLANTIC BLVD 1601 JACKSONVILLE FL 32225 P17000088841 FILED November 03, 2017 Sec. Of State

Electronic Signature of Incorporator: DELIA H MALDONADO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DELIA H MALDONADO
13300 ATLANTIC BLVD 1601
JACKSONVILLE, FL. 32225 UN

#### **Article VIII**

The effective date for this corporation shall be:

11/03/2017