

**Electronic Articles of Incorporation
For**

P17000088654
FILED
November 02, 2017
Sec. Of State
ndmccleessam

EVEREST KITCHEN AND BATH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EVEREST KITCHEN AND BATH INC.

Article II

The principal place of business address:

3400 NW 67 STREET
MIAMI, FL. 33147

The mailing address of the corporation is:

3400 NW 67 STREET
MIAMI, FL. 33147

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ONIH ACOSTA
3400 NW 67 STREET
MIAMI, FL. 33175

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ONIH ACOSTA

P17000088654
FILED
November 02, 2017
Sec. Of State
ndmccleessam

Article VI

The name and address of the incorporator is:

ONIH ACOSTA
3400 NW 67 STREET

MIAMI, FL 33147

Electronic Signature of Incorporator: ONIH ACOSTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
YIJIE TANG
3400 NW 67 STREET
MIAMI, FL. 33147

Title: SECR
KATHERINE IDARRAGA
3400 NW 67 STREET
MIAMI, FL. 33147

Article VIII

The effective date for this corporation shall be:

11/02/2017