

| | (Requestor's Name) |
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| | (Address) |
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| | (Address) |
| | (City/State/Zip/Phone #) |
| PICK-U | |
| | (Business Entity Name) |
| | (Document Number) |
| | (Eocoment Number) |
| Certified Copies | Certificates of Status |
| Special Instruction | s to Filing Officer: |
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07/10/18--01008--011 ++48.75

FILED 2018 JUL 23 PH 1: 19 SECRETARY OF STATE TALLAHASSEE. FLORID

C. GOLDEN JUL 2 4 2010

COVER LETTER

TO: Amendment Section **Division of Corporations**

Chanel Mental Health, Inc. NAME OF CORPORATION: P17000088409 DOCUMENT NUMBER: _

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Bertha Lictoria Leigra Name of Contact Person Firm/ Company SW 11 Street Apt 205 Address FLA_33130 City/ State and Zip Code VICKITEd Dbell South. het E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

_ at (<u>395</u>) <u>283 -2411</u> Area Code & Daytime Telephone Number -RQRA-Name of Contact Person

Enclosed is a check for the following amount made payable to the Florida Department of State:

S35 Filing Fee

S43.75 Filing Fee & Certificate of Status

□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

July 11, 2018

BERTHA VICTORIA LEGRA 210 SW 11 STREET APT. 205 MIAMI, FL 33130

SUBJECT: CHANEL MENTAL HEALTH INC. Ref. Number: P17000088409

We have received your document and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 318A00014299



| | Articles of Amendment to Articles of Incorporation | FILEU |
|---|---|--|
| | | 2010 JUL 23 PM 1: 19 |
| Chanel Men | | SECRETARY OF STATE |
| $f(\underline{\mathbf{Name of}})$ | | rida Dept. of State ALLAHASSEE, FLORIDA |
| <u> </u> | Document Number of Corporation (if kno | |
| | • | |
| its Articles of Incorporation: | 006, Florida Statutes, this <i>Florida Profit Corp</i> | oration adopts the following amendment(s) to |
| A. If amending name, enter the new nam | ne of the corporation: | |
| Change, Montal | Health Tax | The new |
| name must be distinguishable and conta | in the word "corporation," "company," or | "incorporated" or the abbreviation |
| "Corp.," "Inc.," or Co.," or the designat word "chartered," "professional association | tion "Corp." "Inc," or "Co". A profession on," or the abbreviation "P.A." | al corporation name must contain the |
| | | |
| B. <u>Enter new principal office address, if</u> (Principal office address <u>MUST BE A ST</u> | | |
| | | |
| | | |
| C. Enter new mailing address, if application | <u>able:</u> | |
| (Mailing address <u>MAY BE A POST O</u> | FFICE BOX | |
| | | |
| | | |
| | | |
| D. If amending the registered agent and, new registered agent and/or the new | <u>for registered office address in Florida, ente</u> registered office address: | r the name of the |
| Name of New Registered Agent | | |
| <u></u> | ···· · · · · · · · · · · · · · · · · · | |
| - | (Florida street address) | |
| <u>New Registered Office Address:</u> | | , Florida |
| <u></u> | (City) | , Florida (Zip Code) |
| | | |
| New Registered Agent's Signature, if cha | inging Registered Agent: | |
| Thereby accept the appointment as register | ed agent. I am familiar with and accept the e | obligations of the position. |
| | | |

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. .

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add. **Example:**

| <u>X</u> Change | <u>PT</u> | John Doc | |
|--------------------------------------|--------------|-------------|-----------------|
| <u>X</u> Remove | <u>v</u> | Mike Jones | |
| <u>X</u> Add | <u>sv</u> | Sally Smith | |
| <u>Type of Action</u> (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | . <u> </u> | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | . <u> </u> |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| б) Change | | | |
| Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

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F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

_____ _____

| The date of each amendment(s) adoption:, if date this document was signed. | other than |
|---|--------------|
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not b document's effective date on the Department of State's records. | be listed as |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| □ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action and shareholder | |
| action was not required. | |
| Dated $06-02-2018$ | |
| Signature | |
| (By a director, president or other officer – if intertors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| Bertha Victoria Loopa- | |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |

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