Electronic Articles of Incorporation For

P17000087830 FILED October 31, 2017 Sec. Of State crico

OTC HEALTHTECH GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: OTC HEALTHTECH GROUP, INC.

Article II

The principal place of business address:

5500 N. MILITARY TRAIL 22-193 JUPITER, FL. 33458

The mailing address of the corporation is:

5500 N. MILITARY TRAIL 22-193 JUPITER, FL. UN 33458

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. INCLUDING MANUFACTURING AND SALES OF OTC MEDICAL RELATED PRODUCTS

Article IV

The number of shares the corporation is authorized to issue is: 10,000,000

Article V

The name and Florida street address of the registered agent is:

GARY D ALEXANDER 10380 SW VILLAGE CENTER DRIVE, SUITE 352 PORT SAINT LUCIE, FL, FL. 34987

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GARY D. ALEXANDER

Article VI

The name and address of the incorporator is:

GARY D ALEXANDER 10380 SW VILLAGE CENTER DRIVE, SUITE 352

PORT SAINT LUCIE, FL 34987

Electronic Signature of Incorporator: GARY D. ALEXANDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P MICHAEL S ALEXANDER 5500 N. MILITARY TRAIL 22-193 JUPITER, FL. 33458

Title: D, S GARY D ALEXANDER 10380 SW VILLAGE CENTER DRIVE, SUITE 352 PORT SAINT LUCIE, FL, FL. 34987

Article VIII

The effective date for this corporation shall be:

11/01/2017

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