

**Electronic Articles of Incorporation  
For**

P17000086990  
FILED  
October 27, 2017  
Sec. Of State  
tburch

DEBORAH ANN COLEMAN, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DEBORAH ANN COLEMAN, PA

**Article II**

The principal place of business address:

2121 2ND AVENUE EAST  
BRADENTON, FL. 34208

The mailing address of the corporation is:

2121 2ND AVENUE EAST  
BRADENTON, FL. 34208

**Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED FOR THE PURPOSES OF  
CONDUCTING SERVICES AND BUSINESS IN THE STATE OF FLORIDA  
ASSOCIATED WITH A LICENSED REAL ESTATE AGENT.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000,000

**Article V**

The name and Florida street address of the registered agent is:

DEBORAH A COLEMAN  
2121 2ND AVENUE EAST  
BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH A COLEMAN

P17000086990  
FILED  
October 27, 2017  
Sec. Of State  
tburch

## **Article VI**

The name and address of the incorporator is:

DEBORAH A COLEMAN  
2121 2ND AVENUE EAST

BRADENTON, FL 34208

Electronic Signature of Incorporator: DEBORAH A COLEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEBORAH A COLEMAN  
2121 2ND AVENUE EAST  
BRADENTON, FL. 34208

## **Article VIII**

The effective date for this corporation shall be:

01/01/2018