

# **Electronic Articles of Incorporation For**

P17000086701  
FILED  
October 26, 2017  
Sec. Of State  
ndmccleessam

M.A.R. PROPERTY HOLDINGS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

M.A.R. PROPERTY HOLDINGS INCORPORATED

## **Article II**

The principal place of business address:

2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. US 33064

## **Article III**

The purpose for which this corporation is organized is:

HOLDING REAL ESTATE INVESTMENT PROPERTY AND ANY AND ALL  
LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

ANITA PAOLI ESQ.  
1720 HARRISON STREET  
SUITE 8C  
HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANITA PAOLI

## **Article VI**

The name and address of the incorporator is:

DAVID MISHKIN  
2343 N.E. 28TH STREET

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: DAVID MISHKIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP  
DAVID MISHKIN  
2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. 33064 US

Title: SEC  
DAVID MISHKIN  
2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. 33064 US

Title: TREA  
DAVID MISHKIN  
2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. 33064 US

Title: D  
DAVID MISHKIN  
2343 N.E. 28TH STREET  
LIGHTHOUSE POINT, FL. 33064 US

## **Article VIII**

The effective date for this corporation shall be:

10/23/2017