# **Electronic Articles of Incorporation For**

P17000085207 FILED October 23, 2017 Sec. Of State kbrumbley

MOUNTAINEER'S DAY CARE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: MOUNTAINEER'S DAY CARE, INC.

# **Article II**

The principal place of business address:

1340 KENWOOD ROAD WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

1340 KENWOOD ROAD WEST PALM BEACH, FL. US 33401

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO CHILDCARE

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MARY JO WALSH-WATSON 9029 SILVER GLEN WAY LAKE WORTH, FL. 33467

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY JO WALSH-WATSON

# **Article VI**

The name and address of the incorporator is:

MARY JO WALSH-WATSON 9029 SILVER GLEN WAY

LAKE WORTH, FL 33467

Electronic Signature of Incorporator: MARY JO WALSH-WATSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARY JO WALSH-WATSON 9029 SILVER GLEN WAY LAKE WORTH, FL. 33467 US

Title: VP LEONARD WATSON 9029 SILVER GLEN WAY LAKE WORTH, FL. 33467 US

Title: OFC LEONARD WALSH-WATSON 9029 SILVER GLEN WAY LAKE WORTH, FL. 33467 US

# **Article VIII**

The effective date for this corporation shall be:

10/20/2017

P17000085207 FILED October 23, 2017 Sec. Of State kbrumbley