Electronic Articles of Incorporation For

P17000084329
FILED
October 18, 2017
Sec. Of State
mtmoon

CREDIT UNION AUTOBRANCH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CREDIT UNION AUTOBRANCH INC

Article II

The principal place of business address:

6809 E HILLSBOROUGH AVE
TAMPA, FL. 33610

The mailing address of the corporation is:

6809 E HILLSBOROUGH AVE
TAMPA, FL. 33610

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MARY SIMMONS
2805 W. BUSCH BLVD STE 115
TAMPA, FL. 33618

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARY SIMMONS

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Article VI

The name and address of the incorporator is:

MARY W SIMMONS
2805 W. BUSCH BLVD STE 115

TAMPA FL 33618

Electronic Signature of Incorporator: MARY W SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARTHUR MULKEY
12945 GRAND TRAVERSE DRIVE
DADE CITY, FL. 33525

Title: VP
JEFFREY FINCH
3180 FOXWOOD LANE
TARPON SPRINGS, FL. 34688

Article VIII

The effective date for this corporation shall be:

10/18/2017