

**Electronic Articles of Incorporation
For**

P17000084300
FILED
October 18, 2017
Sec. Of State
kbrumbley

THE LINCHPIN BUNCH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LINCHPIN BUNCH, INC.

Article II

The principal place of business address:

6015 CHESTER CIRCLE
SUITE 111
JACKSONVILLE, FL. 32217

The mailing address of the corporation is:

6015 CHESTER CIRCLE
SUITE 111
JACKSONVILLE, FL. 32217

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANTONIO L JOHNSON
6015 CHESTER CIRCLE
SUITE 111
JACKSONVILL, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO LYNDALD JOHNSON

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Article VI

The name and address of the incorporator is:

ANTONIO LYNDALD JOHNSON
6015 CHESTER CIRCLE
SUITE 111
JACKSONVILLE, FLORIDA 32217

Electronic Signature of Incorporator: ANONIO LYNDALD JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTONIO L JOHNSON
6015 CHESTER CIRCLE, SUITE 111
JACKSONVILLE, FL. 32217