

**Electronic Articles of Incorporation  
For**

P17000084271  
FILED  
October 18, 2017  
Sec. Of State  
kbrumbley

ELITE EYE INSTITUTE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ELITE EYE INSTITUTE INC.

**Article II**

The principal place of business address:

4302 ALTON RD  
SUITE 300  
MIAMI BEACH, FL. UN 33140

The mailing address of the corporation is:

4302 ALTON RD  
SUITE 300  
MIAMI BEACH, FL. UN 33140

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. OPTICAL

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MARIA RUFIN  
4302 ALTON RD  
SUITE 300  
MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA RUFIN

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## **Article VI**

The name and address of the incorporator is:

STEVEN SCHNUR  
4302 ALTON RD  
SUITE 300  
MIAMI BEACH FL 33140

Electronic Signature of Incorporator: STEVEN SCHNUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
FATEN EDRISKHALAF  
4302 ALTON RD  
MIAMI BEACH, FL. 33140 UN

Title: VP  
STEVEN A SCHNUR  
4302 ALTON RD  
MIAMI BEACH, FL. 33140 UN

Title: VP  
PERRY KRICHMAR  
4302 ALTON RD  
MIAMI BEACH, FL. 33140 UN

## **Article VIII**

The effective date for this corporation shall be:

10/18/2017