

Electronic Articles of Incorporation For

**P17000084075
FILED
October 18, 2017
Sec. Of State
mtmoon**

LANCE MIKAL RUSSELL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LANCE MIKAL RUSSELL, INC.

Article II

The principal place of business address:

2433 TIMBERLANE SOUTH
APARTMENT A
LAKELAND, FL. 33801

The mailing address of the corporation is:

2433 TIMBERLANE SOUTH
APARTMENT A
LAKELAND, FL. 33801

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

THOMAS J DEBARI
454 SOUTH LAKELAND DRIVE
LAKELAND, FL. 33813

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS J. DEBARI

Article VI

The name and address of the incorporator is:

LANCE M. RUSSELL
2433 TIMBERLANE
A
LAKELAND, FLORIDA 33801

Electronic Signature of Incorporator: LANCE M. RUSSELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LANCE M RUSSELL
2433 TIMBERLANE SOUTH
LAKELAND, FL. 33813

Title: VP
LANCE M RUSSELL
2433 TIMBERLANE SOUTH APARTMENT A
LAKELAND, FL. 33813

Article VIII

The effective date for this corporation shall be:

10/20/2017