

**Electronic Articles of Incorporation  
For**

P17000083532  
FILED  
October 17, 2017  
Sec. Of State  
tjschroeder

ADVANTAGE BUILDING MAINTENANCE GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADVANTAGE BUILDING MAINTENANCE GROUP, INC

**Article II**

The principal place of business address:

2581 E JOHNSON AVE  
PENSACOLA, FL. 32514

The mailing address of the corporation is:

2581 E JOHNSON AVE  
PENSACOLA, FL. 32514

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

RANDALL HARPER  
2581 E JOHNSON AVE  
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDALL HARPER

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## **Article VI**

The name and address of the incorporator is:

RANDALL HARPER  
2581 E JOHNSON AVE

PENSACOLA, FL 32514

Electronic Signature of Incorporator: RANDALL HARPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
RANDALL S HARPER  
2581 E JOHNSON AVE  
PENSACOLA, FL. 32514

Title: SECR  
SABRIANA HARPER  
2581 E JOHNSON AVE  
PENSACOLA, FL. 32514

## **Article VIII**

The effective date for this corporation shall be:

10/16/2017