# **Electronic Articles of Incorporation For**

P17000083463 FILED October 16, 2017 Sec. Of State dlokeefe

BSF USA INC'

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BSF USA INC'

## **Article II**

The principal place of business address:

7198 NW, 25TH STREET SUNRISE,, FL. 33313

The mailing address of the corporation is:

7198 NW, 25TH STREET SUNRISE, FL. US 33313

#### Article III

The purpose for which this corporation is organized is:

BEANS, RICE, SUGAR, CORN, WHEAT, SOY BEANSEDIBLE OILS: CORN, CANOLA, VEGETABLES, SUN FLOWER, & PALMS OILFERTILIZERS: UREA (PRILLED/GRANULAR) DAP, MAP, NPK, MINERALS & METALS, FERROUS & NON FERROUS. WORLD WIDE IMPORT/EXPORTS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100,000

#### Article V

The name and Florida street address of the registered agent is:

HARDIAL S SAHOTA 7198 NW, 25TH STREET SUNRISE, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARDIAL SAHOTA

# **Article VI**

The name and address of the incorporator is:

HARDIAL SAHOTA 7198 NW, 25TH STREET

SUNRISE, FL 33313

Electronic Signature of Incorporator: HARDIAL SAHOTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES HARDIAL S SAHOTA 7198 NW, 25TH STREET SUNRISE, FL. 33313

## **Article VIII**

The effective date for this corporation shall be:

10/21/2017

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