

**Electronic Articles of Incorporation
For**

P17000083201
FILED
October 16, 2017
Sec. Of State
mtmoon

SOUTHERN SWITCH & CONTACTS SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN SWITCH & CONTACTS SERVICES, INC.

Article II

The principal place of business address:

855 VIRGINIA AVENUE
PALM HARBOR, FL. US 34683

The mailing address of the corporation is:

855 VIRGINIA AVENUE
PALM HARBOR, FL. US 34683

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

HARRY TEICHMAN
1000 W. CASS ST.
TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRY TEICHMAN

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Article VI

The name and address of the incorporator is:

DAVID FALL
1000 W. CASS ST.

TAMPA, FL 33606

Electronic Signature of Incorporator: DAVID FALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALFRED L CROSSMAN
1542 GLEN HOLLOW LANE NORTH
DUNEDIN, FL. 34698 US