

**Electronic Articles of Incorporation
For**

P17000081463
FILED
October 09, 2017
Sec. Of State
ndmccleessam

FLORIDA GROWTH COALITION, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA GROWTH COALITION, INC.

Article II

The principal place of business address:

2103 CORAL WAY
SUITE 200
MIAMI, FL. 33145

The mailing address of the corporation is:

2103 CORAL WAY
SUITE 200
MIAMI, FL. 33145

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

WILLIAM R BURDETTE
2103 CORAL WAY
SUITE 200
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM R BURDETTE

Article VI

The name and address of the incorporator is:

WILLIAM R. BURDETTE
2103 CORAL WAY
SUITE 200
MIAMI, FL 33145

Electronic Signature of Incorporator: WILLIAM R. BURDETTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: STD
WILLIAM R BURDETTE
2103 CORAL WAY, SUITE 200
MIAMI, FL. 3315

Title: PD
BILLY THOMPSON
1839 W. HILLSBORO BLVD.
DEERFIELD BEACH, FL. 33442

Title: D
JULIUS V JACKSON
2103 CORAL WAY, SUITE 200
MIAMI, FL. 33145

Title: VPD
DEBRA REYES
3615 W. SPRUCE
TAMPA, FL. 33607

Article VIII

The effective date for this corporation shall be:

10/10/2017