# **Electronic Articles of Incorporation For**

P17000081036 FILED October 09, 2017 Sec. Of State dlokeefe

FLORIDA OUTDOOR EMPIRE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: FLORIDA OUTDOOR EMPIRE, INC

## **Article II**

The principal place of business address: 6544 CRESTMONT GLEN LANE WINDERMERE, FL. US 34786

The mailing address of the corporation is:

6110 ADINA RD COCOA, FL. US 32927

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

FRANKLIN W DURBIN 6110 ADINA RD COCOA, FL. 32927

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANKLIN WILGUS DURBIN

# **Article VI**

The name and address of the incorporator is:

FRANKLIN DURBIN 6110 ADINA RD

COCOA, FL 32027

Electronic Signature of Incorporator: FRANKLIN W DURBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP CAMERON JUNE 6544 CRESTMONT GLEN LANE WINDERMERE, FL. 34786 US

Title: P JESSICA MAKRIS-JUNE 6544 CRESTMONT GLEN LANE WINDERMERE, FL. 34786 US

## **Article VIII**

The effective date for this corporation shall be:

10/10/2017

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