



Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H17000276864 3)))



H170002768643ABC8

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)617-6380

From:  
Account Name : EXPRESS CORPORATE FILING SERVICE INC.  
Account Number : I28000000146  
Phone : (305)444-4994  
Fax Number : (305)444-4977

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

RECEIVED

17 OCT 20 PM 2:06

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

COR AMND/RESTATE/CORRECT OR O/D RESIGN  
AMERICAN MULTIMEDIA EDUCATION NETWORK, INC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

17 OCT 20 AM 8:59

FILED

Electronic Filing Menu

Corporate Filing Menu

Help

OCT/20/2017/PRI 12:59 PM

FAX No.

P. 002

FILED

17 OCT 20 AM 8:58

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

AMERICAN MULTIMEDIA EDUCATION NETWORK, INC.  
P17000080959

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment (s) adopted: *(Indicate article number(s) being amended, added or deleted)*

**BOARD OF DIRECTORS AND OFFICERS**

**WE WILL ADD THE FOLLOWING DIRECTOR**

PAOLA CAROLINA EVIES RINCON  
RENE JESUS AGUIRRE BRACHO  
BERNANDO VICTORINO GARRIDO JULIO

SECRETARY/ DIRECTOR  
VICE-PRESIDENT / DIRECTOR  
TREASURER/ DIRECTOR

**SECOND:** If an amendment provides for an exchange, reclassification of cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows

**THIRD:** The date of each amendment's adoption: October 19, 2017

**FOURTH:** Adoption of Amendment(s)

- ☐ The amendments(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.

Signed this 19 day of October /2017

179  
RICARDO JOSE BRAVO  
President-Director