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| Certified Copies | Certificates | of Status |
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| Special Instructions to F | Filing Officer: | |
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Office Use Only



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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Johal Galf Bo | alders inc | - | | |
|---|--|--|---|--|--|
| | (PROPOSED CORPORAT | TË NAME - <u>MUST INCLI</u> | JDE SUFFIX) | | |
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: | | | | | |
| ☐ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED | | |
| FROM: | | (Printed or typed) | | | |
| Green Soco FL 37330 City, State & Zip Daytime Telephone number | | | | | |
| | Daytime To | 1 | and com | | |

NOTE: Please provide the original and one copy of the articles.

Alberto Perez. Will Not Reinstate
Global Gulf Builders inc. DN. P1400059988

Leto Par 9/25/17

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u> ARTICLE II — PRINC</u> | Principal <u>street</u> address | ٨ | Mailing address, if different is: | | |
|--|--|------------------------------|-----------------------------------|------------|--|
| | | 191 | Julio Rd | Greens | - Dc |
| AKTICI,E III POKPO | Fel Greensbore FL 32730 he corporation is organized is: | | 22330 | | _ |
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| | | | | 2017 | |
| | | | | SEP 25 | = |
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| ADTICLE H/ CHAR | EC | | | | |
| ARTICLE IV SHAR The number of shares of | ES stock is: | | | ₩, | · ·. |
| The number of shares of aRTICLE V INITE | f stock is: AL OFFICERS AND/OR DIRECTORS | Name and Title | | ි ය | ٠. |
| The number of shares of aRTICLE V INITE | f stock is: | | | ි ය | · · · · · · · · · · · · · · · · · · · |
| The number of shares o ARTICLE V INITE Name and Tit | al officers and/or directors a. Alberto Perez P | | | ි ය | |
| The number of shares of ARTICLE V INITE Name and Tit Address | al officers and/or directors a. Alberto Perez P 191 Jako Rd Grans FL 33330 | <u>/bn/</u> CAddress: | · . | - Co | —————————————————————————————————————— |
| The number of shares of ARTICLE V INITE Name and Tit Address Name and Titl | e:e:e:e:e:e:e:e: | On CAddress: Name and Title | | - Co | |
| The number of shares of ARTICLE V INITE Name and Tit Address | al officers and/or directors a. Alberto Perez P 191 Jako Rd Grans FL 33330 | On CAddress: Name and Title | · . | - Co | |
| The number of shares of ARTICLE V INITE Name and Tit Address Name and Titl | e:e:e:e:e:e:e:e: | Name and Title | | - Co | |
| The number of shares of ARTICLE V INITE Name and Tit Address Name and Titl Address | e: Alberto Perez P. 191 Julio Pol Grans P. 33380 | Name and Title | | · · · | |

| Name and Title | Alberto Verzz OL | 1c1 Name and Title: | |
|--|---|--|--|
| Address | 191 Julia Rd | Address: | |
| | Greensboro FL 3237 | P.C | |
| | | | |
| | | | |
| | | | |
| ARTICLE VI REGI. The name and Florida | <u>STERED AGENT</u> street address (P.O. Box NOT accept | able) of the registered agent is: | |
| | Where form our | | |
| , , | , - | | 2017 |
| Address: <u>[C</u> | 1 Julio Rel Greens | boro | re in m |
| Ž. | Z 32380 | | 表 23 E |
| / . pm/ar | NB | | * |
| ARTICLE VII INCO | <u> PRPORATOR</u> | | |
| The name and address | · ^ | | · · · · · · · · · · · · · · · · · · · |
| Name: _ | Alberto Para | Dur | , |
| Address: | 191 Julio Rd | | |
| | Greensbore This | 233c | , |
| | | | • • |
| ARTICLE VIII EFF | ECTIVE DATE: | (ODTIONAL) | • |
| (If an effective date, if other | than the date of filing:s listed, the date must be specific and | i cannot be more than five days pr | ior or 90 days after the |
| filing.) | • | | |
| Note: If the date inser | rted in this block does not meet the app | plicable statutory filing requirements | , this date will not be listed as |
| the document's effecti | ve date on the Department of State's r | ecords. | |
| Having been named a | is registered agent to accept service of | process for the above stated corpora | ation at the place designated in |
| this certificate, I am fo | uniliar with and accept the appointme | nt as registered ag ent and agr ee to a | |
| fler | Required Signature/Registered Ag | | 9/25/17 |
| , C | · - | | / / Date |
| I submit this documed document to the Deva | nt and affirm that the facts stated her rtmeny of State constitutes a third deg. | ein are true. I am aware that the force felony as provided for in s.817.15 | ulse information submitted in a [5, F.S. |
| DI S. | | _ | C lacker |
| Johns | Signatur Aneorporator | | 7/25// |