

**Electronic Articles of Incorporation  
For**

P17000076514  
FILED  
September 21, 2017  
Sec. Of State  
tburch

VETERANS FILM ACADEMY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VETERANS FILM ACADEMY, INC.

**Article II**

The principal place of business address:

3937 ALLAN PLACE  
SARASOTA, FL. 34241

The mailing address of the corporation is:

3937 ALLAN PLACE  
SARASOTA, FL. UN 34241

**Article III**

The purpose for which this corporation is organized is:

THE VETERANS FILM ACADEMY IS INCORPORATED AND DESIGNED FOR THE PRIMARY PURPOSE OF UTILIZING THE CAMARADERIE AND DILIGENT WORK ETHIC OF VETERANS TO PRODUCE MOTION FILM PICTURES. THIS ORGANIZATION IS VETERAN OWNED AND OPERATED.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM A STERBINSKY  
358 BEARDED OAKS CIRCLE  
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM STERBINSKY

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## **Article VI**

The name and address of the incorporator is:

EDDIE CACCIOLA  
3937 ALLAN PLACE

SARASOTA, FL 34241

Electronic Signature of Incorporator: EDDIE CACCIOLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EDWARD M CACCIOLA  
393 ALLAN PLACE  
SARASOTA, FL. 34241

## **Article VIII**

The effective date for this corporation shall be:

12/01/2017