Electronic Articles of Incorporation For

P17000075704 FILED September 19, 2017 Sec. Of State dlokeefe

ATLANTIC COAST SHUTTER AND DOOR INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLANTIC COAST SHUTTER AND DOOR INC.

Article II

The principal place of business address: 5804 SPRUCE CREEK WOODS DRIVE PORT ORANGE, FL. 32127

The mailing address of the corporation is:

1709 ARASH CIRCLE PORT ORANGE, FL. 32128

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CHRISTINA L SPENCER-KEPHART 1709 ARASH CIRCLE PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTINA L. SPENCER-KEPHART

Article VI

The name and address of the incorporator is:

CHRISTINA SPENCER-KEPHART 1709 ARASH CIRCLE

PORT ORANGE, FL. 32128

Electronic Signature of Incorporator: CHRISTINA SPENCER-KEPHART

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTINA L SPENCER-KEPHART 1709 ARASH CIRCLE PORT ORANGE, FL. 32128

Title: VP MACKENZIE S KEPHART 1709 ARASH CIRCLE PORT ORANGE, FL. 32128

Title: S/T JONATHAN D KEPHART 1709 ARASH CIRCLE PORT ORANGE, FL. 32128

Article VIII

The effective date for this corporation shall be:

09/18/2017

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