

POWERED BY ORCA FAX
OF 4
filembiz/scripts/efilcovr.exe

PM1000074405

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000241003 3)))



H170002410033ABCS

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.
Doing so will generate another cover sheet.

To:
Division of Corporations
Fax Number : (850) 617-6381

From:
Account Name : HUBCO
Account Number : 104662003400
Phone : (516) 935-3940
Fax Number : (800) 293-4075

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

17 SEP 13 AM 10:43

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: bob@viniarcpa.com

FLORIDA PROFIT/NON PROFIT CORPORATION
KUZMA FILMS INC

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

RECEIVED
17 SEP 13 AM 9:40
DIVISION OF CORPORATIONS
BUREAU OF COMMERCIAL
INFORMATION SERVICES

H17000241003 3

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

KUZMA FILMS INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**2876 W COMMUNITY DRIVE
JUPITER, FL 33458**

17 SEP 13 AM 10:43
SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

200 Shares at no par value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

**BRANDON T KUZMA
2876 W COMMUNITY DRIVE
JUPITER, FL 33458**

Prepared By:

Bruce B. Hubbard

238 W. Jericho Turnpike

Huntington Sta., NY 11746

1-516-935-3940

H17000241003 3

H17000241003 3

ARTICLE V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

BRANDON T KUZMA- PRESIDENT/DIRECTOR
2876 W COMMUNITY DRIVE
JUPITER, FLORIDA 33458

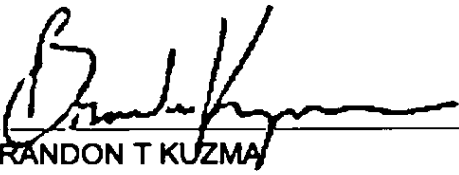
ARTICLE VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

BRANDON T KUZMA
2876 W COMMUNITY DRIVE, JUPITER, FLORIDA 33458

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

8TH day of September 2017



BRANDON T KUZMA
Signature

H17000241003 3

H17000241003 3

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LA WS OF THE ST ATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **KUZMA FILMS INC**

2. The name and address of the registered agent and office is:

BRANDON T KUZMA

Name

2876 W COMMUNITY DRIVE

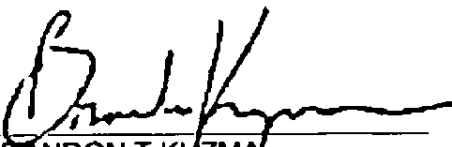
(P.O. Box or Mail Drop Box NOT Acceptable)

JUPITER, FL 33458

(City / State / Zip)

FILED
17 SEP 13 AM 10:45
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.


BRANDON T KUZMA
SIGNATURE

9/8/2017

(Date)

H17000241003 3