

**Electronic Articles of Incorporation
For**

P17000074737
FILED
September 13, 2017
Sec. Of State
dlokeefe

SMITH SOUTHERN EQUIPMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SMITH SOUTHERN EQUIPMENT INC.

Article II

The principal place of business address:

6113 87TH STREET
LUBBOCK, TX. 79424

The mailing address of the corporation is:

PO BOX 53008
LUBBOCK, TX. 79453

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

INCORP SERVICES, INC
17888 67TH COURT NORTH
LOXAHATCHEE, FL. 33470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHY SHIN

Article VI

The name and address of the incorporator is:

DAVID W RIDLEY
1117 65TH DRIVE

LUBBOCK, TX 79412

Electronic Signature of Incorporator: DAVID W RIDLEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFF BRASELTON
6113 87TH STREET
LUBBOCK, TX. 79424

Title: VP
DENNIS PRINCE
325 CAROL CREST LANE #4
LIVINGSTON, TX. 77351

Title: S
RUBEN LOPEZ
9006 THEYSEN
HOUSTON, TX. 77080