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| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (identities) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Business Entity Name) | | | | |
| . (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

The Jackman Group, Inc.

| SUBJECT: | | | | | |
|-----------------|--|--|--|--|--|
| | (PROPOSED CORPO | RATE NAME – <u>MUST INCLI</u> | <u>UDE SUFFIX</u>) | | |
| Enclosed are an | original and one (1) copy of the | articles of incorporation and | l a check for: | | |
| S70.0 Filing Fe | | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate o Status PY REQUIRED | | |
| ED O. V | James P. Hilliard | ···· | | | |
| FROM: | Name (Printed or typed) | | | | |
| | 30 North LaSaile Street # 1728 | | | | |
| | Address | | | | |
| | Chicago, Illinois 60602 | | | | |
| | City, State & Zip | | | | |
| | 312 332 7090@ | | | | |
| | Daytime Telephone number | | | | |
| | jphill7090@aol.com | | | | |
| | E-mail address: (to be used for future annual report notification) | | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRINC | <u>CIPAL OFFICE</u> Principal <u>street</u> address | Mailing add | Mailing address, if different is: | |
|---|--|---|-----------------------------------|--|
| 583 Audubon Boulevar | d # C 302 | | | |
| Naples, Florida 34110 | | | | |
| | | | | |
| ARTICLE III PURPO The purpose for which t | DSE To offer the corporation is organized is: | and provide consulting services | to business and industry | |
| | cation and other ventures. | | | |
| | | | | |
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| ARTICLE IV SHAR | ES 1000 | | 07 | |
| ARTICLE IV SHAR The number of shares of | ES 1(00) Stock is: | | 2: 07 JANE DENDA | |
| The number of shares of | stock is: | | 07 | |
| The number of shares of ARTICLE V INITIA | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman President | | | |
| The number of shares of ARTICLE V INITIA | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 | Name and Title: | | |
| The number of shares of ARTICLE V INITIA | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 | Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 | Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 | Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address Name and Title | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address Name and Title | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address Name and Title | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address Name and Title Address | Stock is: AL OFFICERS ANDIOR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: Address: | | |
| The number of shares of ARTICLE V INITIA Name and Title Address Name and Title Address | Stock is: AL OFFICERS AND/OR DIRECTORS Brian Jackman, President e: 583 Audubon Boulevard # C 302 Naples, Florida 34110 | Name and Title: Address: Name and Title: Address: Name and Title: | | |

| Name a | ınd Title: | Name and Title: | |
|--|--|---|----------------------------|
| Addres | ss | Address: | |
| | | | |
| | <u>REGISTERED AGENT</u> Florida street address (P.O. Box NOT acceptat | ale) of the maistered agent is: | |
| Name: | Jeffrey Jackman | no) of the registered agent is. | |
| Address: | 583 Audubon Boulevard # C 302 | | <u> </u> |
| | Naples, Florida 34110 | | 17 s |
| <u>ARTICLE VII</u> | INCORPORATOR | | SEP 16 |
| The name and | address of the Incorporator is: | | |
| Name: | James Hilliard | | 2: 07 :TALE ::URIDA |
| Address: | 30 North LaSalle Street # 1728 | | 10A 11F |
| 11041050 | Chicago, Illinois 60002 | | |
| Effective date, (If an effective filing.) Note: If the date | EFFECTIVE DATE: if other than the date of filing: date is listed, the date must be specific and content in this block does not meet the applie | annot be more than five days peable statutory filing requiremen | prior or 90 days after the |
| the document's | effective date on the Department of State's reco | ords. | |
| | amed as registered agent to accept service of pi Tam Jamiliar futh and accept the appointment | | |
| | my for | | 8/22/17 |
| | Required Signature/Registered Agen | <u> </u> | Date |
| | ocument and affirm that the facts stated hereing Department of State constitutes a third degree | | 155,F.S. |
| <u> </u> | 11. filled. | | 8/29/17 |
| / Req | uired Signature/Incorporator | | Date |

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