

**Electronic Articles of Incorporation
For**

**P17000073416
FILED
September 01, 2017
Sec. Of State
cewilson**

RECREATION CLUB OF ALACHUA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RECREATION CLUB OF ALACHUA INC

Article II

The principal place of business address:

15093 NW US HWY 441
UNIT 10
ALACHUA, FL. 32615

The mailing address of the corporation is:

PO BOX 544
ALACHUA, FL. 32615

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRIJESHBHAI PATEL
7685 SW US HWY 27
FORT WHITE, FL. 32038

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIJESHBHAI PATEL

P17000073416
FILED
September 01, 2017
Sec. Of State
cewilson

Article VI

The name and address of the incorporator is:

BRIJESHBHAI PATEL
7685 SW US HWY 27

FORT WHITE, FL 32038-3405

Electronic Signature of Incorporator: BRIJESHBHAI PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRIJESHBHAI G PATEL
7685 SW US HWY 27
FORT WHITE, FL. 32038

Article VIII

The effective date for this corporation shall be:

09/01/2017