

Electronic Articles of Incorporation For

P17000073211
FILED
August 31, 2017
Sec. Of State
mtmoon

LA TRUCHA AZUL INTERNATIONAL, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LA TRUCHA AZUL INTERNATIONAL, INC

Article II

The principal place of business address:

3344 ROBERT TRENT JONES DR
403
ORLANDO, FL. 32835

The mailing address of the corporation is:

3344 ROBERT TRENT JONES DR
403
ORLANDO, FL. 32835

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JESUS W LAURENTIN
3344 ROBERT TRENT JONES DR
403
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JESUS W LAURENTIN

Article VI

The name and address of the incorporator is:

JESUS W LAURENTIN
3344 ROBERT TRENT JONES DR
403
ORLANDO FLORIDA 33835

Electronic Signature of Incorporator: JESUS W LAURENTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JESUS O VERA
3344 ROBERT TRENT JONES DR 403
ORLANDO, FL. 32835

Title: VP
JESUS W LAURENTIN
3344 ROBERT TRENT JONES DR 403
ORLANDO, FL. 32835

Title: T
MAURIZIO ANGELLICE
3344 ROBERT TRENT JONES DR 403
ORLANDO, FL. 32835

Article VIII

The effective date for this corporation shall be:

08/31/2017