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(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

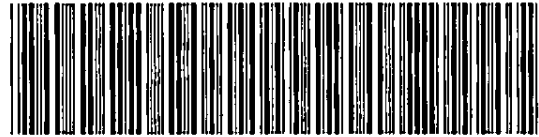
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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DISTRICT OF COLUMBIA

T. BURCH

AUG 30 2017

MELISSA R. CASANUEVA  
JASON M. DEPAOLA  
JOSE D. ESTIGARRIBIA  
CURTIS D. HAMLIN\*  
MARY R. HAWK+  
TIMOTHY A. KNOWLES  
GREGORY J. PORGES--  
BRYONY G. SWIFT



PORGES, HAMLIN,  
KNOWLES & HAWK, P.A.

OFFICE ADDRESS  
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\*BOARD CERTIFIED REAL ESTATE LAWYER  
\*\*BOARD CERTIFIED IN CITY, COUNTY AND  
LOCAL GOVERNMENT LAW  
+FLORIDA SUPREME COURT CERTIFIED  
CIRCUIT CIVIL MEDIATOR  
CERTIFIED ARBITRATOR  
ALSO ADMITTED IN GEORGIA  
--ALSO ADMITTED IN NEW YORK

OF COUNSEL:  
ALAN H. PRATHER\*\*

August 9, 2017

*Via Certified Mail*

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

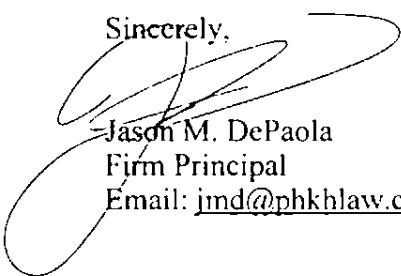
Re: Bridge Environmental Management Group Ltd., Inc.  
Certificate of Domestication and Articles of Incorporation  
OFN: 11836-03

Dear Sir or Madam:

Enclosed please find the fully-executed Certificate of Domestication and the Articles of Incorporation for the above-referenced for-profit corporation in order to domesticate the corporation in Florida. Enclosed with the Certificate/Articles is a check for \$128.75 to provide payment for the filing fee.

Please process the filing of the Certificate/Articles as soon as possible. If you have any questions, please do not hesitate to call me at 941.748.3770. Thank you.

Sincerely,

  
Jason M. DePaola  
Firm Principal  
Email: [jmd@phkhlaw.com](mailto:jmd@phkhlaw.com)

JMD:jms  
Enclosures (3)  
cc: Dennis P. Bridge (w/ Encls.(3))



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 16, 2017

PORGES HAMLIN KNOWLES & HAWK, P.A.  
ATTN: JASON M DEPAOLA  
1205 MANATEE AVENUE WEST  
BRADENTON, FL 34205

SUBJECT: BRIDGE ENVIRONMENTAL MANAGEMENT GROUP LTD., INC.  
Ref. Number: W17000067224

We have received your document for BRIDGE ENVIRONMENTAL MANAGEMENT GROUP LTD., INC. and your check(s) totaling \$128.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The use of the abbreviation "Ltd." does not clearly indicate that this is a corporation instead of a partnership. Therefore, please remove the abbreviation "Ltd." from the corporate name."

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Tim Burch  
Regulatory Specialist III

Letter Number: 717A00016757

## CERTIFICATE OF DOMESTICATION

The undersigned, Dennis P. Bridge, President  
(Name) (Title)

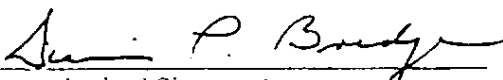
of Bridge Environmental Management Group Ltd., Inc., a foreign corporation.  
(Corporation Name)

in accordance with s. 607.1801, Florida Statutes, does hereby certify:

1. The date on which corporation was first formed was September 18, 1989.
2. The jurisdiction where the above named corporation was first formed, incorporated, or otherwise came into being was ILLINOIS.
3. The name of the corporation immediately prior to the filing of this Certificate of Domestication was Bridge Environmental Management Group Ltd., Inc..
4. The name of the corporation, as set forth in its articles of incorporation, to be filed pursuant to s. 607.0202 and 607.0401 with this certificate is Bridge Environmental Management Group, Inc..
5. The jurisdiction that constituted the seat, siege social, or principal place of business or central administration of the corporation, or any other equivalent jurisdiction under applicable law, immediately before the filing of the Certificate of Domestication was FLORIDA.
6. Attached are Florida articles of incorporation to complete the domestication requirements pursuant to s. 607.1801.

I am Dennis P. Bridge, President of Bridge Environmental Management Group Ltd., Inc.,

and am authorized to sign this Certificate of Domestication on behalf of the corporation and have done so this the 24<sup>th</sup> day of August, 2017.

  
(Authorized Signature)

### Filing Fee:

Certificate of Domestication	\$ 50.00
Articles of Incorporation and Certified Copy	\$ 78.75
Total to domesticate and file	\$128.75

**ARTICLES OF INCORPORATION**

*IN COMPLIANCE WITH CHAPTER 607, F.S.*

**ARTICLE I NAME**

*THE NAME OF THE CORPORATION SHALL BE:*

BRIDGE ENVIRONMENTAL MANAGEMENT GROUP, INC.

**ARTICLE II PRINCIPAL OFFICE**

*THE PRINCIPAL PLACE OF BUSINESS/ MAILING ADDRESS IS:*

Principal Address

Mailing Address

13123 PRIMA DRIVE

13123 PRIMA DRIVE

LAKEWOOD RANCH

LAKEWOOD RANCH

FLORIDA 34211

FLORIDA 34211

**ARTICLE III PURPOSE**

*THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED:*

A. To engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

No other purpose limits this general purpose in any way.

B. To do such other things as are incidental to the purposes of the corporation or necessary or desirable in order to accomplish them.

C. In addition, this corporation's duration shall be perpetual.

**ARTICLE IV    SHARES**

1,000 of \$1 par value common capital stock.

THE NUMBER OF SHARES OF STOCK IS: \_\_\_\_\_

**ARTICLE V   INITIAL DIRECTORS AND/ OR OFFICERS**

THE NAME(S) AND ADDRESS(ES) AND SPECIFIC TITLES:

Title/Name

P, VP, Treasurer, Director

Dennis P. Bridge

13123 Prima Drive, Lakewood Ranch FL 34211

Title/Name

Secretary

Teri L. Bridge

13123 Prima Drive, Lakewood Ranch, FL 34211

Title/Name

Title/Name

Title/Name

Title/Name

Title/Name

Title/Name

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

THE **NAME AND FLORIDA STREET ADDRESS** (P.O. BOX **NOT** ACCEPTABLE) OF THE REGISTERED AGENT IS:

Jason M. DePaola Esquire

Porges, Hamlin, Knowles & Hawk, P.A.

1205 Manatee Avenue West, Bradenton, FL 34205

**ARTICLE VII INCORPORATOR**

THE **NAME AND ADDRESS** OF THE INCORPORATOR IS:

Jason M. DePaola

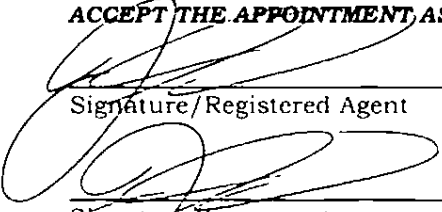
1205 Manatee Avenue West

Bradenton, FL 34205

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17 AUG 29 AM 10:54  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

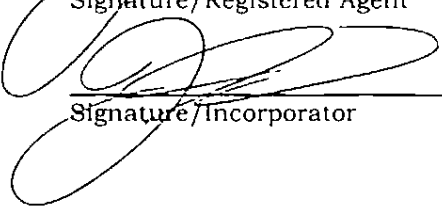
\*\*\*\*\*

**HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY.**

  
\_\_\_\_\_  
Signature/Registered Agent

08/24/2017

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

08/24/2017

\_\_\_\_\_  
Date