

Florida Department of State  
Division of Corporations  
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FLORIDA PROFIT/NON PROFIT CORPORATION

SSFMM Investments, Inc.

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AUG 30 2017

**ARTICLES OF INCORPORATION**  
**OF**  
**SSFMM INVESTMENTS, INC.**

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

**ARTICLE I - NAME & ADDRESS OF THE CORPORATION**

The name of the corporation shall be:

**SSFMM INVESTMENTS, INC.**

The address of the principal office of this corporation shall be 6817 Southpoint Parkway, Suite # 304, Jacksonville, Florida 32216, and the mailing address shall be the same.

**ARTICLE II - NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

**ARTICLE III - CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 600 shares of common stock having \$1.00 par value per share.

**ARTICLE IV - ADDRESS OF PRINCIPAL OFFICE**  
**AND INITIAL REGISTERED AGENT**

The street address of the initial principal office of the corporation shall be 6817 Southpoint Parkway, Suite # 304, Jacksonville, Florida 32216, and the name of the initial registered agent of the corporation is Saqib F. Amjad.

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**ARTICLE V - TERM OF EXISTENCE**

This corporation is to exist perpetually.

**ARTICLE VI - OFFICERS AND DIRECTORS**

This corporation shall have one director, initially. The name and street address of the initial director who shall hold office for the first year of the corporation, or until his successors are elected or appointed are:

**SAQIB F. AMJAD**  
6817 Southpoint Parkway  
Suite # 304  
Jacksonville, Florida 32216

Director / President  
Vice President / Secretary  
Treasurer

**ARTICLE VII - INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is:  
Saqib F. Amjad, 6817 Southpoint Parkway, Suite # 304, Jacksonville, Florida 32216.

**ARTICLE VIII - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation, to include treasury shares and authorized but unissued shares, of the same kind, class or series, as to that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

IN WITNESS WHEREOF, the undersigned, **SAQIB F. AMJAD**, has hereunto set his hand and seal on this 29<sup>th</sup> day of August, 2017.

  
\_\_\_\_\_  
**SAQIB F. AMJAD**

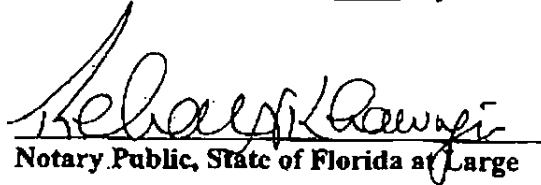
**STATE OF FLORIDA  
COUNTY OF DUVAL**

**BEFORE ME**, the undersigned authority, personally appeared **SAQIB F. AMJAD**, to

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me known to be the individual described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed the same for the purpose therein expressed. I relied upon the following form(s) of identification of the above named person:  
Florida Drivers License

WITNESS my hand and seal in the county and state named above, this 29<sup>th</sup> day of August, 2017.

  
Notary Public, State of Florida at Large



Rehan N. Khawaja  
Commission # 68105019  
Expires: May 15, 2021  
Bonded thru Aaron Notary

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**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF INCORPORATION**

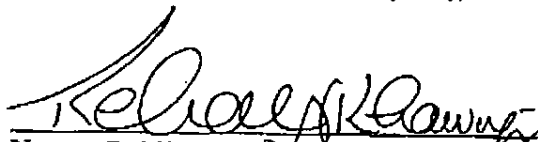
SAQIB F. AMJAD, having a business office at 6817 Southpoint Parkway, Suite # 304, Jacksonville, Florida 32216, and having been designated as the Registered Agent in the above and foregoing Articles, is familiar with and accepts the obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

  
\_\_\_\_\_  
SAQIB F. AMJAD

**STATE OF FLORIDA  
COUNTY OF DUVAL**

**BEFORE ME**, the undersigned authority, personally appeared **SAQIB F. AMJAD** to me well known to be the individual described in and who executed the foregoing instrument, and acknowledged before me that he executed the same for the purpose therein expressed. I relied upon the following form(s) of identification of the above named person: Florida Drivers License.

**WITNESS** my hand and seal in the county and state named above, this 29<sup>th</sup> day of August, 2017.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large



Rahan N. Khawaja  
Commission # GG105019  
Expires: May 15, 2021  
Bonded thru Aaron Notary