# **Electronic Articles of Incorporation For**

P17000071999 FILED August 28, 2017 Sec. Of State tchang

ANIMAL CONSERVATION UNLIMITED, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ANIMAL CONSERVATION UNLIMITED, INC.

## **Article II**

The principal place of business address:

13109 LILITA AVE DOVER, FL. US 33527

The mailing address of the corporation is:

13109 LILITA AVE DOVER, FL. US 33527

#### **Article III**

The purpose for which this corporation is organized is:
TRANSPORT & RENT ANIMALS/DISPLAYS FOR EDUPURPOSE

#### **Article IV**

The number of shares the corporation is authorized to issue is: 2000

# **Article V**

The name and Florida street address of the registered agent is:

MICHAEL MALDEN 13109 LILITA AVE DOVER, FL. 33527

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL MALDEN

### **Article VI**

The name and address of the incorporator is:

MICHAEL MALDEN 13109 LILITA AVE

DOVER FL, 33527

Electronic Signature of Incorporator: MICHAEL MALDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST MICHAEL MALDEN 13109 LILITA AVE DOVER, FL. 33527 US

Title: D MICHAEL MALDEN 13109 LILITA AVE DOVER, FL. 33527 US

#### **Article VIII**

The effective date for this corporation shall be:

09/10/2017

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