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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | of Status |
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPOR | RATION: PEAK CLEANING | G, INC. | | | |
|--------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| DOCUMENT NUMI | | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corres | spondence concerning this ma | tter to the following: | | | |
| | JANET CHUN | | | | |
| | Name of Contact Person | | | | |
| | PEAK CLEANING, INC. | | | | |
| | | Firm/ Company | | | |
| | 3914 PEBBLE BROOKE CIRCLE SOUTH | | | | |
| | | Address | | | |
| | ORANGE PARK, FL 32065 | | | | |
| | | City/ State and Zip Cod | e | | |
| JANE | TCHUN@COMCAST.NET | | | | |
| | - | sed for future annual report | notification) | | |
| | | | ······································ | | |
| For further information | t concerning this matter, pleas | se call: | | | |
| JANET CHUN | | at (<u>904</u> |) 515-8130 de & Daytime Telephone Number | | |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check fo | r the following amount made | payable to the Florida Depa | artment of State: | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Amend Divisio | Address Iment Section on of Corporations Building | | |

2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment 10 Articles of Incorporation of

FILEC

| 2017 AHS 28 PM 2: 09- la Dept, of State) (ALL AND STAFF FLORIDA ation adopts the following amendment(s) to |
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| ution adopts the following amendment(s) t |
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| The new |
| incorporated" or the abbreviation corporation name must contain the |
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| the name of the |
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| (Zip Code) |
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | <u>John Doe</u> | |
|-------------------------------|--------------|-----------------|-----------------|
| X Remove | <u>V</u> | Mike Jones | |
| _X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | _ |
| Add | | | |
| Remove | | | |
| 2) Change | | _ | |
| Add | | | |
| Remove | | | |
| 3) Change | | | _ |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach add | g or adding additional Articles, enter change(s) here: tional sheets, if necessary). (Be specific) | |
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| f an amen | lment provides for an exchange, reclassification, or cancellation of issued shares, | |
| <u>provisions</u> (if not | for implementing the amendment if not contained in the amendment itself: applicable, indicate N/A) | |
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| The date of-each amendment(s) adopt date this document was signed. | ion: | , it other than the |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Effective date if applicable: | (no more than 90 days after amendment file date) | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block document's effective date on the Depart | does not meet the applicable statutory filing requirements, this date nent of State's records. | will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ■ The amendment(s) was/were adopted by the shareholders was/were sufficient | by the shareholders. The number of votes cast for the amendment(s) ent for approval. | |
| | d by the shareholders through voting groups. The following statement voting group entitled to vote separately on the amendment(s): | |
| "The number of votes east for t | he amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were adopted action was not required. | by the board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were adopted action was not required. | by the incorporators without shareholder action and shareholder | |
| Dated8 | -24-2017. ECh | |
| Signature \ \alpha | t Ch | |
| (By a direct) selected, by | or, president or other officer – if directors or officers have not been an incorporator – if in the hands of a receiver, trustee, or other court iduciary by that fiduciary) | |
| JAN | BET CHUN | |
| _ | (Typed or printed name of person signing) | |
| VIC | E PRESIDENT | |
| | (Title of person signing) | |