

**Electronic Articles of Incorporation  
For**

P17000070538  
FILED  
August 22, 2017  
Sec. Of State  
dlokeefe

MANDICH NORTH MIAMI MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MANDICH NORTH MIAMI MANAGEMENT, INC.

**Article II**

The principal place of business address:

1375 NW 89TH COURT  
SUITE #9  
DORAL, FL. 33172

The mailing address of the corporation is:

1375 NW 89TH COURT  
SUITE #9  
DORAL, FL. 33172

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

900

**Article V**

The name and Florida street address of the registered agent is:

HABER SLADE, P.A.  
201 SOUTH BISCAYNE BOULEVARD  
SUITE 201  
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID PODEIN, ESQ. FOR HABER SLADE, P.A.

## **Article VI**

The name and address of the incorporator is:

HABER SLADE, P.A.  
201 SOUTH BISCAYNE BOULEVARD  
SUITE 1205  
MIAMI, FLORIDA 33131

Electronic Signature of Incorporator: DAVID PODEIN, ESQ. FOR HABER SLADE, P.A.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHAEL MANDICH  
3129 MATILDA STREET  
MIAMI, FL. 33133

Title: VP S  
MARK MANDICH  
16400 STIRLING ROAD  
SOUTHWEST RANCES, FL. 33331

Title: VP T  
NICHOLAS MANDICH  
4 SUKOSHI LANE  
ISLAMORADA, FL. 33036

## **Article VIII**

The effective date for this corporation shall be:

08/16/2017