

**Electronic Articles of Incorporation
For**

P17000070134
FILED
August 21, 2017
Sec. Of State
cmwood

PHILLIPS WATER TREATMENT & HANDYMAN SERVICE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PHILLIPS WATER TREATMENT & HANDYMAN SERVICE INC

Article II

The principal place of business address:

227 PUNTA ALTA CT
LEHIGH ACRES, FL. US 33936

The mailing address of the corporation is:

227 PUNTA ALTA CT
LEHIGH ACRES, FL. US 33936

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALLICIA L NEFF
227 PUNTA ALTA CT
LEHIGH ACRES, FL. 33936

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALLICIA L NEFF

Article VI

The name and address of the incorporator is:

ALLICIA L NEFF
227 PUNTA ALTA CT

LEHIGH ACRES, FL 33936

Electronic Signature of Incorporator: ALLICIA L NEFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILLIP A FISICHELLA
227 PUNTA ALTA CT
LEHIGH ACRES, FL. 33936 US

Title: VP,S
ALLICIA L NEFF
227 PUNTA ALTA CT
LEHIGH ACRES, FL. 33936 US

Article VIII

The effective date for this corporation shall be:

08/21/2017