1096000019

| (Requestor's Name) | | | | | | | |
|---|--|--|--|--|--|--|--|
| | | | | | | | |
| (Address) | | | | | | | |
| | | | | | | | |
| (Address) | | | | | | | |
| | | | | | | | |
| (City/State/Zip/Phone #) | | | | | | | |
| PICK-UP WAIT MAIL | | | | | | | |
| | | | | | | | |
| (Business Entity Name) | | | | | | | |
| | | | | | | | |
| (Document Number) | | | | | | | |
| | | | | | | | |
| Certified Copies Certificates of Status | | | | | | | |
| | | | | | | | |
| Special Instructions to Filing Officer: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Office Use Only



300321025993

11/26/18--01006--002 **35.00

SECRETARY OF STATE

R. WHITE

NOV 3 0 2018

018 NOV 26 PM 12: 1

COVER LETTER

| TO: Amendment Section Division of Corporations |
|--|
| SUBJECT: Batstord and Associates, Inc. Name of Corporation |
| DOCUMENT NUMBER: P1700066901 |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Michael H. Batsford Name of Contact Person |
| Batsfird and Associates, Inc. |
| 2724 W. Aiken St. |
| Tampa, FL. 33607 City/State and Zip Code |
| Mbatsford Channelpa. Com E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Michael H. Batstord at (8/3) 455-3225 Name of Contact Person Area Code & Daytime Telephone Number |
| Name of Contact Person Area Code & Daytime Telephone Number |
| Enclosed is a \$35.00 check made payable to the Department of State. |
| Mailing Address: Amendment Section Street Address: Amendment Section |

Division of Corporations P.O. Box 6 7 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

• STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| • | • | ctions 607.0502, 6 | | | | |
|--|---|---|--|---|---|--|
| • • | | d for a corporation registered office or | *** | | • | • |
| | | | _ | • | | g i ionica. |
| 1. The name of the | e corporation: | Batsfor | lant F | tsrouates | Inc. | |
| 2. The principal of | ffice address:_ | 2724 W. | Hillen | st | | |
| | | Tampa, F | 1. 3340 | 7 | | |
| 3. The mailing add | dress (if differ | ent): | | | | |
| | | 40 40 | 4 | | 011 | 7 (0 0 0 1 0 0 1 |
| 4. Date of incorpo | ration/qualific | cation: <u>Hug F</u> | 12017 | Document nur | mber: <u>//</u> | 7000066901 |
| | | of the current regis (If resigned, enter i | resigned) | nd registered (| office on file | with the |
| _ | | 4 Plesign | red " | | | |
| | | • | | | | 2011 SE(|
| _ | | | | | | F L 2018 NOV 26 SECRETARY |
| | | | | | | <u>>₹ 2</u> |
| (if changed): | | of the new registere | | | or registered | 6 PHIZ: L |
| _ | Michael | H. Batst. | och | | | 72 :- |
| | 2724 1 | H. Batst. J. Aihen S. PO.B TI. 37407 | 7. | | | |
| | | P.O. B | lox NOT accepta | ble | | |
| _ | Campa, 7 | 11.37407 | | . <u>.</u> | | <u></u> |
| The street address as changed will be | of its register e identical. | red office and the | street addres | ss of the busin | ess office of | fits registered agent. |
| | | resolution duly accorporation has be | | | | in officer so |
| rp | of an officer or dire | netor . | M | ichael H. | Batsfor | 1 - President |
| I hereby accept th I further agree to performance of m agent. Or, if this | e appointmen comply with t y duties, and i document is b | nt as registered age the provisions of a l am familiar with neing filed merely i ation has been not | ent and agre Il statutes re and accept to reflect a c | e to act in this lative to the p the obligation hange in the i | s capacity, proper and co of my positi registered of | omplete ion as registered |
| ~/B | ı | | | 11.20.2 | 1618 | |
| Signati | ure of Registered A | Agent | | <u>,</u> | Date | |
| If signing on beha | lf of an entity | <i>'</i> : | | | | |
| Michael 1 | 4. Bate | Ford | | | | |
| | d or Printed Name | | | | | |

* * * FILING FEE: \$35.00 * * *