

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Decument Number)                       |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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SECRETARY OF STATE
TALLAHASSEE FLORIDA

OCT 2 4 2018
S. YOUNG

## **COVER LETTER**

Division of Corporations · SUBJECT:\_Shree Someshwar Name of Corporation

P17000066680

Amendment Section

TO:

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Anthony E. Faro, III

Name of Contact Person

Shree Someshwar

Firm/Company

100 S Scenic Hwy Suite 105

Lake Wales, FL 33853

City/State and Zip Code

lakelandloveexpress@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Anthony E. Faro, III

at (863 )676-225
Area Code & Daytime Telephone Number

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of  | Florida               |
|---|-----------------------|
| 1. The name of the corporation: Shree Someshwar   |                       |
| 2. The principal office address: 100 S Scenic Hwy Suite 105   |                       |
| Lake Wale, FL 33853   |                       |
| 3. The mailing address (if different):  |                       |
| 4. Date of incorporation/qualification: 8/8/2017 Document number: P170  | 0006668               |
| 5. The name and street address of the current registered agent and registered office on file v<br>Florida Department of State: (If resigned, enter resigned)  | vith the              |
| Hiren Patel (Resigned)  | _                     |
| 9700 West Lake Ruby Drive   | ¥S ≈                  |
| Winter Haven, FL 33884  | LASSES EST            |
| 6. The name and street address of the new registered agent (if changed) and /or registered o (if changed):  |                       |
| Anthony E. Faro, III  | PR C                  |
| 100 S Scenic Hwy Suite 105  | - QF 51               |
| P.O. Box NOT acceptable  Lake Wales, FL 33853   | _                     |
| The street address of its registered office and the street address of the business office of its changed will be identical.   | its registered agent, |
| Such change was authorized by resolution duly adopted by its board of directors or by an authorized by the board, or the corporation has been notified in writing of the change.  | i officer so          |
| Anthony E. Faro, III VI   |                       |
| I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and conperformance of my duties, and I am familiar with and accept the obligation of my position agent. Or, if this document is being filed merely to reflect a change in the registered offinereby confirm that the corporation has been notified in writing of this change. | m as revistered       |
| Conthine & fam in October 10, 2018  |                       |
| Signature of Rygistered Agent Date  |                       |
| If signing on behalf of an entity;  |                       |
| Typed or Printed Name   |                       |

\* \* \* FILING FEE: \$35.00 \* \* \*