

# **Electronic Articles of Incorporation For**

P17000066177  
FILED  
August 07, 2017  
Sec. Of State  
cmwood

P ANDERSON BRANNAN, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

P ANDERSON BRANNAN, PA

## **Article II**

The principal place of business address:

5310 CLARK ROAD  
SUITE 106  
SARASOTA, FL. 34233

The mailing address of the corporation is:

5310 CLARK ROAD  
SUITE 106  
SARASOTA, FL. 34233

## **Article III**

The purpose for which this corporation is organized is:

TO PERFORM MEDICAL AND SURGICAL SERVICES AS A PHYSICIAN

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

PAUL BRANNAN  
5310 CLARK ROAD  
SUITE 106  
SARASOTA, FL. 34233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL BRANNAN

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## **Article VI**

The name and address of the incorporator is:

PAUL BRANNAN  
5310 CLARK RD  
SUITE 106  
SARASOTA, FL 34233

Electronic Signature of Incorporator: PAUL BRANNAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
PAUL BRANNAN  
5310 CLARK ROAD #106  
SARASOTA, FL. 34233

## **Article VIII**

The effective date for this corporation shall be:

08/07/2017