

**Electronic Articles of Incorporation  
For**

P17000066052  
FILED  
August 07, 2017  
Sec. Of State  
dlokeefe

SOUTH VILLAGE DENTAL, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH VILLAGE DENTAL, P.A.

**Article II**

The principal place of business address:

339 COLONY BLVD  
THE VILLAGES, FL. 32162

The mailing address of the corporation is:

2801 ST JOHNS BLUFF RD, S  
SUITE 4  
JACKSONVILLE, FL. 32246

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO THE FIELD OF  
DENTISTRY.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

NARDUCCI DENTAL WEST, P.A.  
2801 ST JOHNS BLUFF RD, S  
SUITE 4  
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS A NARDUCCI

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## **Article VI**

The name and address of the incorporator is:

NICHOLAS A NARDUCCI  
2801 ST JOHNS BLUFF ROAD, S  
SUITE 4  
JACKSONVILLE, FLORIDA 32246

Electronic Signature of Incorporator: NICHOLAS A NARDUCCI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D  
NARDUCCI DENTAL WEST, P.A.  
2801 ST JOHNS BLUFF RD S, STE 4  
JACKSONVILLE, FL. 32246

## **Article VIII**

The effective date for this corporation shall be:

08/04/2017