

**Electronic Articles of Incorporation  
For**

P17000064888  
FILED  
August 01, 2017  
Sec. Of State  
tchang

MILENA MA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MILENA MA, INC.

**Article II**

The principal place of business address:

20335 W. COUNTRY CLUB DR.  
1206  
AVENTURA, FL. 33180

The mailing address of the corporation is:

20335 W. COUNTRY CLUB DR.  
1206  
AVENTURA, FL. 33180

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MESROP ARZUMANYANTS  
20335 W. COUNTRY CLUB DR.  
1206  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MESROP ARZUMANYANTS

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## **Article VI**

The name and address of the incorporator is:

MESROP ARZUMANYANTS  
20335 W. COUNTRY CLUB DR.  
1206  
AVENTURA, FL 33180

Electronic Signature of Incorporator: MESROP ARZUMANYANTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MESROP ARZUMANYANTS  
20335 W. COUNTRY CLUB DR. APT 1206  
AVENTURA, FL. 33180

Title: VP  
ANJELLA ARZUMANYANTS  
20335 W. COUNTRY CLUB DR. APT 1206  
AVENTURA, FL. 33180

## **Article VIII**

The effective date for this corporation shall be:

08/01/2017