## P1700064879

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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C. GOLDEN AUG 23 2017

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR                      | ATION:                                      | RRBC INVESTMENT  | INC  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|
| DOCUMENT NUMB                       | NT NUMBER: P17000064879                     |  |  |  |  |  |
| The enclosed Articles of            | of Amendment and fee are su                 | abmitted for filing.   |  |  |  |  |
| Please return all corres            | pondence concerning this ma                 | atter to the following:  |  |  |  |  |
|                                     |   | RONALD RUIZ  |  |  |  |  |
| -                                   |   | Name of Contact Person   | n  |  |  |  |
| -                                   |   | Firm/ Company  |  |  |  |  |
|                                     | 3173 DASHA PALM DR                          |  |  |  |  |  |
| -                                   | Address                                     |  |  |  |  |  |
|                                     | KISSIMMEE, FL 34744                         |  |  |  |  |  |
| -                                   | •   | City/ State and Zip Cod  | e  |  |  |  |
|                                     |   | RONRUIZ26@YAHOO.0  | COM  |  |  |  |
|                                     | E-mail address: (to be u                    | sed for future annual report                                       | notification)  |  |  |  |
| For further information             | concerning this matter, plea-               | se call;   |  |  |  |  |
| RONALD RUIZ                         |   | at (   | 721-1281   |  |  |  |
| Name o                              | f Contact Person                            | Area Co  | de & Daytime Telephone Number  |  |  |  |
| Enclosed is a check for             | the following amount made                   | payable to the Florida Depa  | artment of State:  |  |  |  |
| S35 Filing Fee                      | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address  Amendment Section  |   | Street Address Amendment Section                                   |  |  |  |  |
| Division of Corporations            |   | Division of Corporations   |  |  |  |  |
| P.O. Box 6327 Tallahassee, FL 32314 |   | Clifton Building 2661 Executive Center Circle                      |  |  |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

FILEU

RRBC INVESTMENT INC

2017 AUG 18 PH 2: 23

| (Name of Corporation  |                                    |                               |                  |
|---|------------------------------------|-------------------------------|------------------|
| (1.111111111111111111111111111111111111   | i as currently inea with the       | Florida Dept. of State)       | + SEALE          |
|   | P17000064879                       | Öt±t.701A€<br>7. <b>a</b>     | IJ: E. FI, CRID. |
| (Docume   | nt Number of Corporation (if       |                               |                  |
| rsuant to the provisions of section 607.1006, Florida S<br>Articles of Incorporation:   | Statutes, this Florida Profit C    | Corporation adopts the follow | ving amendment(  |
| If amending name, enter the new name of the corp  | poration:                          |                               |                  |
|   |                                    | -                             | The new          |
| ime must be distinguishable and contain the word<br>Corp.," "Inc.," or Co.," or the designation "Corp,"<br>ord "chartered," "professional association," or the al | "Inc," or "Co". A profess          |                               |                  |
| Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDR   | RESS)                              |                               | <del></del>      |
|   | <del></del>                        | -                             |                  |
| Carrier and an ellipse and decrease to an ellipse block   |                                    |                               | <del></del>      |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX   | <i></i>                            |                               |                  |
|   |                                    |                               | <del></del>      |
|   |                                    |                               |                  |
| . If amending the registered agent and/or registered  | d office address in Florida.       | enter the name of the         |                  |
| new registered agent and/or the new registered of   |                                    |                               |                  |
|   |                                    |                               |                  |
| Name of New Registered Agent  |                                    | <del> </del>                  |                  |
|   |                                    | <del></del>                   | _                |
|   | (Florida street address)           |                               | <del></del>      |
|   | (Florida street address)<br>(City) | . Florida                     | _                |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br>X Change          | <u>PT</u>    | John Doe       |                     |  |  |
|-------------------------------|--------------|----------------|---------------------|--|--|
| X Remove                      | <u>v</u>     | Mike Jones     |                     |  |  |
| X Add                         | <u>sv</u>    | Sally Smith    |                     |  |  |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>    | <u>Addres</u> s     |  |  |
| 1) Change                     | P            | RONALD RUIZ    | 3173 DASHA PALM DR  |  |  |
| Add                           |              |                | KISSIMMEE, FL 34744 |  |  |
| XX Remove                     |              |                |                     |  |  |
| 2) Change                     | P            | MARTHA PADILLA | 1657 BRYANT ST      |  |  |
| XX Add                        |              |                | KISSIMMEE, FL 34746 |  |  |
| Remove                        |              |                | <del></del>         |  |  |
| 3 ) Change                    |              |                |                     |  |  |
| Add                           |              |                |                     |  |  |
| Remove                        |              |                |                     |  |  |
| 4) Change                     |              |                |                     |  |  |
| Add                           |              |                |                     |  |  |
| Remove                        |              |                |                     |  |  |
| 5) Change                     |              |                |                     |  |  |
| Add                           |              |                |                     |  |  |
| Remove                        |              |                |                     |  |  |
| 6) Change                     |              |                |                     |  |  |
| Add                           |              |                |                     |  |  |
| Remove                        |              |                |                     |  |  |

| (Attach additional sheets, if necessary).                                 | cles, enter change(s) here: (Be specific)                 |
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| If an amendment provides for an exch                                      | ange, reclassification, or cancellation of issued shares, |
| provisions for implementing the amer<br>(if not applicable, indicate N/A) | ndment if not contained in the amendment itself:          |
| (у погаррисате, такае юл)   |   |
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|   | AUGUST 15, 2017   |                                |
|---|---|--------------------------------|
| The date of each amendment(s) adde this document was signed.          |   | , if other than the            |
| <del>_,</del>   | JGUST 15. 2017  |                                |
| Effective date <u>if applicable</u> :                                 | (no more than 90 days after amendment file date)  |                                |
| Note: If the date inserted in this document's effective date on the E | block does not meet the applicable statutory filing requirements, this epartment of State's records.  | date will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |                                |
| ☐ The amendment(s) was/were ac<br>by the shareholders was/were s      | lopted by the shareholders. The number of votes cast for the amendme sufficient for approval.   | nt(s)                          |
|   | oproved by the shareholders through voting groups. The following state reach voting group entitled to vote separately on the amendment(s):  | ement ement                    |
| "The number of votes cas  | t for the amendment(s) was/were sufficient for approval   |                                |
| by  | (voting group)  |                                |
|   | (voting group)  |                                |
| The amendment(s) was/were action was not required.                    | dopted by the board of directors without shareholder action and shareholder   | older                          |
| The amendment(s) was/were ac action was not required.                 | lopted by the incorporators without shareholder action and shareholder  |                                |
| Dated   | 8/15/17   |                                |
| Signature   | Certification   |                                |
| select  | director, president or other officer – if directors or officers have not be ed, by an incorporator – if in the hands of a receiver, trustee, or other conted fiduciary by that fiduciary) |                                |
|   | RONALD RUIZ   |                                |
|   | (Typed or printed name of person signing)   |                                |
|   | INCORPORATOR  |                                |
|   | (Title of person signing)   |                                |