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| (Re | questor's Name) | | | |
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| (Cit | y/State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Ви | siness Entity Nar | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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Office Use Only



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COVER LETTER

Department of State New Fifing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | (PROPOSED CORPORA | TE NAME – MUST INCL | UDE SUFFIX) |
|-------------------------|--|--|-------------------------|
| Enclosed are an ori | ginal and one (1) copy of the art | icles of incorporation and | d a check for: |
| ☐ \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | & Certificate of Status |
| FROM: | KENSON MENTOR | e (Printed or typed) | |
| _ | | | |
| _ | MIAMI GARDENS, FL 33055 | Address State & Zip | |
| | 786-803-3057 | · | |
| _ | Daytime T | elephone number | |
| _ | E-mail address: (to be use | d for future annual report | notification) |

MENTOR PROTECTION SERVICES, INC.

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | ation shall be: | SERVICES, INC. | |
|------------------------|--|-------------------------------------|------------------------|
| <u>ARTICLE II PRIN</u> | CIPAL OFFICE Principal street address | Mailing add | ress, if difficult is: |
| 18525 NW 39TH AVE | <u> </u> | | |
| MIAMI GARDENS, F | FL 33055 | | |
| | TO PROVE the corporation is organized is: T. LEASE, WHOLESALE AND RETAIL, | | |
| REAL ESTATE PRO | PERTIES, TO MANAGE REAL ESTATE | PROPERTIES, TO DEVELOP | , BUILD, CONSTRUCT |
| AND DESIGN SPECI | AL ORDER BUILDING PROJECTS. TO | INVEST IN ALL TYPES OF P | UBLISHING, |
| ADVERTISING AND | PROMOTIONAL VENTURES, INCLUI | DING VARIOUS INTELLECTU | JAL PROPERTIES. |
| TO INVEST IN ANY | AND ALL LEGAL MONEY MAKING E | NTITIES AND IDEAS FOR PE | ROFIT WITHOUT |
| RESTRICTION, WIT | HOUT PERSONAL GUARANTOR YET | WITHIN THE LAW. | |
| | AL OFFICERS AND/OR DIRECTORS | | |
| Name and Tit | le: KENSON MENTOR, PRESIDENT 18525 NW 39TH AVE MIAMI GARDENS, FL 33055 | Name and Title: Address: | , |
| Address | 18525 NW 39TH AVE | Address: Name and Title: Address: | |

| Name a | nd Title: | Name and Title: | |
|--|---|--|--|
| Addres | ss | Address: | |
| | | | |
| | REGISTERED AGENT | | |
| Name: | Florida street address (P.O. Box NOT accepta KENSON MENTOR | ole) of the registered agent is: | |
| Address: | 18525 NW 39TH AVE | | |
| | MIAMI GARDENS, FL 33055 | | 17 MI |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u> | | |
| The name and a | address of the Incorporator is: | | $\frac{\omega}{\omega}$ |
| Name: | KENSON MENTOR | | |
| Address: | 18525 NW 39TH AVE | | 31 AM 9:26 |
| | MIAMI GARDENS, FL 33055 | | 56 A |
| Effective date, i (If an effective filing.) Note: If the date | EFFECTIVE DATE: If other than the date of filing: date is listed, the date must be specific and of the inserted in this block does not meet the applied effective date on the Department of State's recommendation. | cannot be more than five days proceeds the capture cable statutory filing requirements | ior or 90 days after the |
| | amed as registered agent to accept service of p I am familiar with and accept the appointment Original Required Signature/Registered Agen | as registered agent and agree to ac | |
| document to the | ocument and affirm that the facts stated herei Department of State constitutes a third degree | n are true. I am aware that the fa felony as provided for in s.817.15. | dse information submitted in a 5, F.S. 1/27/17 |
| - Requ | uired Signature/Incorporator | | I Date |