# **Electronic Articles of Incorporation For**

P17000063053 FILED July 25, 2017 Sec. Of State

S & J AUTOMOTIVE CONSULTANT, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

S & J AUTOMOTIVE CONSULTANT, INC

## **Article II**

The principal place of business address:

34 WEST 21ST STREET RIVERA BEACH, FL. 33404

The mailing address of the corporation is:

34 WEST 21ST STREET RIVERA BEACH, FL. 33404

#### **Article III**

The purpose for which this corporation is organized is:

PROVIDE RESEARCH AND REVIEW REPORTS ON CARS AND TRUCKS FROM VARIOUS AUTOMOBILE MANUFACTURERS FOR POTENTIAL BUYERS INCLUDING TRANSPORTATION AND TOWING SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

HENRY MUNNILAL 6216 LANSDOWNE CIRCLE BOYNTON BEACH, FL. 33472

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HENRY MUNNILAL

### **Article VI**

The name and address of the incorporator is:

RAGNAUTH MUNNILAL 163 PONCE DE LEON DRIVE

ROYAL PALM BEACH, FL 33411

Electronic Signature of Incorporator: RAGNAUTH MUNNILAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T RAGNAUTH MUNNILAL 163 PONCE DE LEON DRIVE ROYAL PALM BEACH, FL. 33411

#### **Article VIII**

The effective date for this corporation shall be:

07/25/2017

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