# **Electronic Articles of Incorporation For**

P17000062945 FILED July 25, 2017 Sec. Of State cewilson

CAIDEN CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

CAIDEN CORP.

### **Article II**

The principal place of business address:

3919 CRYSTAL LAKE DR. #411 POMPANO BEACH, FL. 33064

The mailing address of the corporation is:

3919 CRYSTAL LAKE DR. #411 POMPANO BEACH, FL. 33064

#### Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

1

#### Article V

The name and Florida street address of the registered agent is:

CHAPIN RAJMAN 3919 CRYSTAL LAKE DR. #411 POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHAPIN RAJMAN

## **Article VI**

The name and address of the incorporator is:

CHAPIN RAJMAN 3919 CRYSTAL LAKE DR. #411 POMPANO BEACH, FL 33064

Electronic Signature of Incorporator: CHAPIN RAJMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHAPIN RAJMAN 3919 CRYSTAL LAKE DR. POMPANO BEACH, FL. 33064 P17000062945 FILED July 25, 2017 Sec. Of State cewilson