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| (Document Number) |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: TELLERIC PHOT | ON ELECTRIC, CORP | | | |
|--|---|--|--|--|--|
| DOCUMENT NUM | D17000043540 | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corre | spondence concerning this ma | tter to the following: | | | |
| | FERNANDA SILVA | | | | |
| | | Name of Contact Person | 1 | | |
| | A&F FINANCIAL LLC | | | | |
| | | Firm/ Company | · · · · · · · · · · · · · · · · · · · | | |
| | 4851 W HILLSBORO BLVI | D SUITE A2 | | | |
| | | Address | | | |
| | COCONUT CREEK, FL 33- | 142 | | | |
| | | City/ State and Zip Cod | e | | |
| AF-F | INANCIAL@AF-FINANCIA | AL.COM | | | |
| | • | sed for future annual report | notification) | | |
| | | | | | |
| For further informatio | n concerning this matter, pleas | se call: | | | |
| FERNANDA SILVA | | 754 | 205-9371 | | |
| | of Contact Person | at (|) de & Daytime Telephone Number | | |
| Name | or Contact i crson | Area Co | de & Daytine Telephone Number | | |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | artment of State: | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| | iling Address endment Section | | Address | | |
| | enament Section ision of Corporations | | lment Section on of Corporations | | |
| | . Box 6327 | | Building | | |
| Tallahassee, FL 32314 2661 Executive Center Circle | | | | | |
| | | Tallahassee, FL 32301 | | | |

Articles of Amendment to Articles of Incorporation of

TELLERIC PHOTON ELECTRIC, CORP

| ion (if known) rofit Corporation adopts the fol pany, " or "incorporated" or | lowing amendmen |
|--|-----------------------------|
| rofit Corporation adopts the fol | |
| pany," or "incorporated" or | |
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| rofessional corporation name | |
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| Florida | |
| . 1 83 100 | (Zip Code) |
| | rida, enter the name of the |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>×</u> | |
|-------------------------------|------------------|----------|-------------|-----------------|
| X Remove | Y | Mike Jo | nes | |
| X Add | \underline{SV} | Sally Sn | <u>nith</u> | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | · | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | _ | | |
| Remove | | | | |
| S) Change | | | | |
| 5) Change | | _ | | |
| Add | | | | - |
| Remove | | | | |
| 6) Change | | _ | | |
| Add | | | | |
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| f amending or adding additional. Attach additional sheets, if necessar | ry). (Be specific) | | | |
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| f an amendment provides for an oppositions for implementing the a | exchange, reclassific | cation, or cancellatio | on of issued shares, | |
| (if not applicable, indicate N/A | i) | meanieu in the amen | idinent itsen: | |
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| The date of each amendment(s) adoption:, if other than the date this document was signed. |
|--|
| Effective date if applicable: |
| (no more than 90 days after amendment file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval |
| by |
| (voting group) |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Dated 07/31/2017 |
| Dated 07/31/2017 |
| Signature * |
| (By a director, president or other officer – if directors or officers have not been |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| appointed tiduciary by that fiduciary) |
| SICARD KITAMURA (SUPERIS 110) |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |