

**Electronic Articles of Incorporation
For**

P17000061754
FILED
July 20, 2017
Sec. Of State
tscott

CREEKSIDE DERMATOLOGY, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CREEKSIDE DERMATOLOGY, PA

Article II

The principal place of business address:

8630A E COUNTY ROAD 466
THE VILLAGES, FL. US 32162

The mailing address of the corporation is:

8620 E COUNTY ROAD 466
THE VILLAGES, FL. US 32162

Article III

The purpose for which this corporation is organized is:

DERMATOLOGY MEDICAL OFFICE

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

DAVID CASPER
8620 EAST COUNTY ROAD 466
THE VILLAGES, FL. 32162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID CASPER

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Article VI

The name and address of the incorporator is:

DAVID CASPER
8620 EAST COUNTY ROAD 466

THE VILLAGES, FL 32162

Electronic Signature of Incorporator: DAVID CASPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID CASPER
8620 E COUNTY ROAD 466
THE VILLAGES, FL. 32162 US

Article VIII

The effective date for this corporation shall be:

07/20/2017