Electronic Articles of Incorporation For

P17000060418 FILED July 17, 2017 Sec. Of State tburch

JONES & MURAKAMI PROPERTIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JONES & MURAKAMI PROPERTIES INC

Article II

The principal place of business address:

6800 GULFPORT BLVD S STE 201 SOUTH PASADENA, FL. 33707

The mailing address of the corporation is:

6800 GULFPORT BLVD S STE 201 SOUTH PASADENA, FL. 33707

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

BROOKE MURAKAMI 6800 GULFPORT BLVD S STE 201 SOUTH PASADENA, FL. 33707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BROOKE MURAKAMI

Article VI

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The name and address of the incorporator is:

BROOKE MURAKAMI 6800 GULFPORT BLVD S STE 201 SOUTH PASADENA FL 33707

Electronic Signature of Incorporator: BROOKE MURAKAMI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID JONES
6800 GULFPORT BLVD S STE 201
SOUTH PASADENA, FL. 33707

Title: VP,O BRUCE MURAKAMI 6800 GULFPORT BLVD S STE 201 SOUTH PASADENA, FL. 33707

Title: T,S BROOKE MURAKAMI 6800 GULFPORT BLVD S STE 201 SOUTH PASADENA, FL. 33707

Article VIII

The effective date for this corporation shall be:

07/15/2017