# **Electronic Articles of Incorporation For**

P17000060381 FILED July 17, 2017 Sec. Of State tchang

TRIPLE J ELECTRICAL CONTRACTORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

TRIPLE J ELECTRICAL CONTRACTORS, INC.

# **Article II**

The principal place of business address:

2528 TAMIAMI TRAIL NORTH FORT MYERS, FL. 33903

The mailing address of the corporation is:

2528 TAMIAMI TRAIL NORTH FORT MYERS, FL. 33903

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

2

# **Article V**

The name and Florida street address of the registered agent is:

CHRISTIAN CHRISTY 1418 SHIRLEY DRIVE NORTH FORT MYERS, FL. 33917

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIAN CHRISTY

# **Article VI**

The name and address of the incorporator is:

SHAW ACCOUNT MANAGEMENT, SIDNEY SHAW 10761 DEAL ROAD

NORTH FORT MYERS, FLORIDA 33917

Electronic Signature of Incorporator: SIDNEY SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES CHRISTIAN CHRISTY 1418 SHIRLEY DRIVE NORTH FORT MYERS, FL. 33917

Title: VP MICHALE K PERKINS 12900 WILLIAMS ROAD NORTH FORT MYERS, FL. 33917

## **Article VIII**

The effective date for this corporation shall be:

07/10/2017

P17000060381 FILED July 17, 2017 Sec. Of State tchang