# **Electronic Articles of Incorporation For**

P17000057880 FILED July 06, 2017 Sec. Of State cmwood

J. ANITA CREASY, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

J. ANITA CREASY, P.A.

# **Article II**

The principal place of business address:

2404 OAK LANDING DRIVE BRANDON, FL. US 33511

The mailing address of the corporation is:

2404 OAK LANDING DRIVE BRANDON, FL. US 33511

## Article III

The purpose for which this corporation is organized is:

THE CORPORATION'S PURPOSE IS ALL THINGS NECESSARY TO CARRY OUT ITS BUSINESS AND AFFAIRS INCIDENTAL TO A REAL ESTATE PROFESSIONAL, SUBJECT TO ANY LIMITATIONS OR RESTRICTIONS IMPOSED BY APPLICABLE LAW.

#### Article IV

The number of shares the corporation is authorized to issue is: 7500

## Article V

The name and Florida street address of the registered agent is:

JOSEPHINE A CREASY 2404 OAK LANDING DRIVE BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPHINE A. CREASY

# **Article VI**

The name and address of the incorporator is:

JOSEPHINE CREASY 2404 OAK LANDING DRIVE

BRANDON, FL 33511

Electronic Signature of Incorporator: JOSEPHINE A. CREASY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR JOSEPHINE A CREASY 2404 OAK LANDING DRIVE BRANDON, FL. 33511 US

## **Article VIII**

The effective date for this corporation shall be:

07/06/2017

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