# **Electronic Articles of Incorporation For**

P17000055135 FILED June 26, 2017 Sec. Of State tburch

JOSIAH MIXON CONSTRUCTION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

JOSIAH MIXON CONSTRUCTION INCORPORATED

## **Article II**

The principal place of business address:

3453 BRENT AVENUE SUITE A WINTER HAVEN, FL. 33880

The mailing address of the corporation is:

3453 BRENT AVENUE SUITE A WINTER HAVEN, FL. 33880

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS IN ALL PHASES OF CONSTRUCTION - INSTALL WINDOWS, SCREENS, DOORS, DRYWALL, ROOFING, ELECTRICAL, PLUMBING, PAINTING, STUCCO, FLOORING

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## Article V

The name and Florida street address of the registered agent is:

JOSIAH A MIXON 3453 BRENT AVENUE SUITE A WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSIAH MIXON

# **Article VI**

The name and address of the incorporator is:

JOSIAH MIXON 3453 BRENT AVENUE SUITE A WINTER HAVEN, FLORIDA 33880

Electronic Signature of Incorporator: JOSIAH MIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JOSIAH A MIXON 3453 BRENT AVENUE WINTER HAVEN, FL. 33880

## **Article VIII**

The effective date for this corporation shall be:

06/24/2017

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