Electronic Articles of Incorporation For

P17000053433 FILED June 19, 2017 Sec. Of State crico

ZISCO'S INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ZISCO'S INC.

Article II

The principal place of business address:

19900 EAST COUNTRY CLUB DR 402 AVENTURA, FL. UN 33180

The mailing address of the corporation is:

19900 EAST COUNTRY CLUB DR 402 AVENTURA, FL. UN 33180

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ITAMAR COHEN 3001 NE 185TH ST 127 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ITAMAR COHEN

Article VI

The name and address of the incorporator is:

ITAMAR COHEN 3001 NE 185TH ST 127 AVENTURA 33180 P17000053433 FILED June 19, 2017 Sec. Of State

Electronic Signature of Incorporator: ITAMAR COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ITAMAR COHEN 3001 NE 185TH ST #127 AVENTURA, FL. 33180 UN

Title: VP ALON KARPMAN 19900 EAST COUNTRY CLUB DR #402 AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

06/17/2017