

**Electronic Articles of Incorporation
For**

P17000053318
FILED
June 19, 2017
Sec. Of State
tchang

5XBETTER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

5XBETTER INC

Article II

The principal place of business address:

13900 COUNTY ROAD 455
SUITE 107 #317
CLERMONT, FL. 34711

The mailing address of the corporation is:

13900 COUNTY ROAD 455
SUITE 107 #317
CLERMONT, FL. 34711

Article III

The purpose for which this corporation is organized is:

MARKETING AND BRANDING FOR OUR CELEBRITY BRAND ENHANCING
BRAND EXPOSURE AND EVENTS CONSULTATIONS . PAID TO USE
BRAND NAME FOR SALES OF ANY RETAIL OR PROMOTIONS .
BRANDING EXPERTISE

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PAULA J SCIARRINO
3699 BRIAR RUN DRIVE
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA SCIARRINO

Article VI

The name and address of the incorporator is:

PAULA SCIARRINO
13900 COUNTY ROAD 455
SUITE 107 #317
CLERMONT FLA 34711

Electronic Signature of Incorporator: PAULA SCIARRINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAULA SCIARRINO
13900 COUNTY ROAD 455 SUITE 107 #317
CLERMONT, FL. 34711

Title: SEC
PAULA SCIARRINO
13900 COUNTY ROAD 455 SUITE 107 #317
CLERMONT, FL. 34711

Article VIII

The effective date for this corporation shall be:

06/19/2017