

**Electronic Articles of Incorporation
For**

P17000052559
FILED
June 15, 2017
Sec. Of State
Iyarbrough

MARUTTI, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARUTTI, INC.

Article II

The principal place of business address:

824 W WATERS AVE
TAMPA, FL. 33604

The mailing address of the corporation is:

824 W WATERS AVE
TAMPA, FL. 33604

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION IS A SINGLE PURPOSE CORPORATION, THE OPERATION OF ONE OR MORE 7-ELEVEN STORES, STORE NUMBER 24504. NO SHARES OF THIS CORP MAY BE ISSUED, ASSIGNED OR TRANSFERRED EXCEPT WITH THE PRIOR WRITTEN CONSENT OF

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DRUPESH PATEL
8115 FISHERMANS POINTE DR
TEMPLE TERRACE, FL. 33637

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DRUPESH PATEL

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Article VI

The name and address of the incorporator is:

DRUPESH PATEL
8115 FISHERMANS POINTE DR

TEMPLE TERRACE, FL 33637

Electronic Signature of Incorporator: DRUPESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DRUPESH PATEL
8115 FISHERMANS POINTE DR
TEMPLE TERRACE, FL. 33637

Article VIII

The effective date for this corporation shall be:

06/15/2017