

**Electronic Articles of Incorporation  
For**

P17000052417  
FILED  
June 14, 2017  
Sec. Of State  
tscott

DONS GUN SHOP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DONS GUN SHOP, INC.

**Article II**

The principal place of business address:

104 EAST NINE MILE RD  
PENSACOLA, FL. 32534

The mailing address of the corporation is:

104 EAST NINE MILE RD  
PENSACOLA, FL. 32534

**Article III**

The purpose for which this corporation is organized is:

GUN AND SPORTING GOODS RETAILER

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

DONALD W MARTIN JR  
9800 PENSACOLA BLVD  
H  
PENSACOLA, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD W. MARTIN JR

## **Article VI**

The name and address of the incorporator is:

DONALD W. MARTIN JR.  
9800 PENSACOLA BLVD  
H  
PENSACOLA, FL 32534

Electronic Signature of Incorporator: DONALD W. MARTIN JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DONALD W MARTIN JR  
9800 PENSACOLA BLVD  
PENSACOLA, FL. 32534

Title: VP  
ANGELA MARTIN  
9800 PENSACOLA BLVD  
PENSACOLA, FL. 32534

Title: VP  
RANDY MARTIN  
4636 CYRIL DR  
MILTON, FL. 32571

Title: VP  
CRAIG MARTIN  
3729 AMBERFIELD DR  
BURNS MILL, MO. 63051

## **Article VIII**

The effective date for this corporation shall be:

06/15/2017